

Town of Alpine

Mayor: Eric Green Town Council: Andrea Burchard Emily Castillo Frank Dickerson Jeremiah Larsen

ALPINE TOWN COUNCIL MEETING MINUTES JANUARY 4, 2023

Mayor pro tem Fritz called the meeting to order at 7:00 p.m.

The roll call was conducted by Ms. Monica Chenault, Clerk/Treasurer. Council Present: Jeremiah Larsen, Frank Dickerson, and Andrea Burchard. A quorum was declared with Mayor Lutz absent.

Mayor Fritz led the attendees in the Pledge of Allegiance.

Councilman Larsen moved to adopt the agenda. Councilman Dickerson seconded the motion. There was no discussion. **Vote: 4 Yes, 0 No, 0 Abstain, 1 Absent (Lutz).** Motion Carried.

Councilman Larsen moved to approve the minutes of the December 20, 2022 Public Hearing, the December 20, 2022 Regular Town Council Meeting, the December 21, 2022 Public Hearing, and the December 21, 2022 Special Meeting. Councilman Dickerson seconded the motion. There was no discussion. Vote: Vote: 4 Yes, 0 No, 0 Abstain, 1 Absent (Lutz).

Town Clerk, Monica Chenault, administered the oath of office to Mayor Elect Eric Green.

Mayor Eric Green administered the oath of office to Councilman Elect Jeremiah Larsen and Emily Castillo.

Mayor pro tem Fritz congratulated the newly elected officials and wished them well during their terms.

Mayor Green and Councilman Castillo took their seats at the council table. Mayor Green thanked those in attendance and noted that his administration's main goal is to do what is best for the Town of Alpine.

Councilman Larsen moved to adjourn the meeting. Councilman Dickerson seconded the motion. There was no discussion. Vote: **5 Yes, 0 No, 0 Abstain, 0 Absent**. Motion Carried.

Mayor Green adjourned the meeting.

Physical: 250 River Circle Mailing: PO Box 3070 Alpine, WY 83128 Phone: 307-654-7757



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Minutes approved by a majority of the council:

Eric Green, Mayor

Date

Minutes taken and transcribed by:

Monica L. Chenault, Town Clerk/Treasurer

Date

Attest:

Monica Chenault, Town Clerk/Treasurer

Date 2023

** The minutes are a brief summary of a taped recording of this meeting. **

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