

Mayor: Eric Green Town Council:
Andrea Burchard
Emily Castillo
Frank Dickerson
Jeremiah Larsen

#### **AGENDA**

## COUNCIL MEETING - May 16, 2023 - 7:00 PM

- 1. Call to Order Mayor Green
- 2. Pledge of Allegiance Mayor Green
- 3. Roll Call Monica Chenault
- 4. Announcements Monica Chenault

Approval of Consent Agenda. Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

#### 5. Consent Agenda – Mayor Green

- a. Town Council Meeting Minutes April 18, 2023
- b. Bills General Fund, Water Department, and Sewer Department April 19, 2023 5/16/2023
- c. Financial Report April 30, 2023
- d. Rocky Mountain Rogues Bull Moose Lodge: Catering Permit for JH Chorale Spring Concert in Jackson 5/14/2023 Ratify Mayor Green's approval on 4/28/2023 due to time constraints.

#### 6. Action Items -

- Staff recommendation to utilize CivicPlus for Website redesign, Meeting Management, and Codification of Town Ordinances with website hosting of Codification.
- b. Resolution No. 511 Approval to Make Application for Credit Card Accounts at 1st Bank of Wyoming and upon opening new account, close the Credit Card Account at First Bank of Omaha
- c. Ratification of the Mayor's signature on the Corrected Dump Body Quote to include air latching system for tailgate increasing the total purchase price by \$650.00.



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- d. 3<sup>rd</sup> Reading 301 Ordinance No. 2023-01 AN ORDINANCE AMENDING TOWN OF ALPINE ORDINANCE 256 ORDINANCE NO. 2018-06, ADOPTED JANUARY 15, 2008, PROVIDING FOR THE ESTABLISHMENT OF A RECREATION BOARD FOR THE TOWN OF ALPINE, WYOMING.
- e. 3<sup>rd</sup> Reading of 302 Ordinance No. 2023-02 AN ORDINANCE AMENDING TOWN OF ALPINE ORDINANCE NO. 294 ORDINANCE NO. 2022-12, ADOPTED JUNE 20, 2022, PROVIDING FOR THE ESTABLISHMENT OF A TRAVEL PROMOTION BOARD FOR THE TOWN OF ALPINE, WYOMING.
- f. 3<sup>rd</sup> Reading 303 Ordinance No. 2023-03 AN ORDINANCE TO REPEAL & REPLACE TOWN OF ALPINE ORDINANCE 257 ORDINANCE NO. 2018-07, ADOPTED MAY 21, 2019, PROVIDING FOR THE ADOPTION OF THE LAND USE DEVELOPMENT CODE FOR THE TOWN OF ALPINE, WYOMING.
- g. 2<sup>nd</sup> Reading of 305 Ordinance No. 2023-05 Budget Fiscal Year 2023
- h. 2<sup>nd</sup> Reading of 306 Ordinance No. 2023-06Budget Fiscal Year 2024
- Approval for Clerk Chenault to sign the Bank of Star Valley Automatic Fund Transfer Authorization for Bank of Star Valley Lease to be automatically withdrawn from the General Fund Operating Account at First Bank of Wyoming on the 5<sup>th</sup> of each month beginning June 5<sup>th</sup>, 2023 in the amount of \$2,537.07
- j. Tabled Lot 12 Lazy B Subdivision Sewer Connection See attached letter from Mrs. Wagner

#### 7. Reports -

- a. Mayor Eric Green
- b. Recreation Board Shay Scaffide
- c. Planning & Zoning -
- d. Engineering Jorgensen Engineering Written Report Submitted
- e. Economic Development Jeremiah Larsen
- f. Utility Easement Update Jeremiah Larsen
- g. Tourism Board Jeremiah Larsen
- h. Public Works Craig Leseberg Written Report Submitted



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- i. Wastewater Treatment Robert Wagner
- j. Lincoln County Sheriff's Department April 2023
- 8. Adjournment
  - a. Motion to Adjourn -



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#### **MINUTES**

TOWN COUNCIL MEETING - April 18, 2023

#### Call to Order:

Mayor Green called the meeting to order.

Mayor Green led the attendees in the Pledge of Allegiance

#### Roll Call:

Roll call was conducted by Monica Chenault Clerk/Treasurer. Council Present: Councilman Dickerson, Mayor Green, and Councilman Burchard. Council Absent: Councilman Larsen and Councilman Castillo. A quorum of the Town Council was established.

#### Consent Agenda:

Councilman Dickerson made a motion to approve the Town Council Meeting Minutes dated March 21, 2023, Public Hearing Minutes dated March 21, 2023, and Town Council Special Meeting dated April 4, 2023. Councilman Burchard seconded the motion. There was no discussion. The motion carried.

Councilman Dickerson made a motion to approve the payment of the bills for the Water Department, the sewer Department, and the General Fund dated March 21, 2023 – April 18, 2023. Councilman Burchard seconded the motion. There was no discussion. The motion carried.

Councilman Dickerson made a motion to approve the Financial Report dated March 31, 2023. Councilman Burchard seconded the motion. The motion was carried without discussion.

Councilman Dickerson made a motion to approve 301 Ordinance No. 2023-01 on the second reading. Councilman Burchard seconded the motion. The motion carried.

Councilman Dickerson made a motion to approve 302 Ordinance No. 2023-02 on the second reading. Councilman Burchard seconded the motion. The motion carried.

Councilman Dickerson made a motion to approve the Planning and Zoning Minutes dated March 14, 2023. Councilman Burchard seconded the motion. There was no discussion. The motion carried.



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#### **Action Items:**

Drew Hale and Mr. Dale Cottam, Attorney for Alpine Flats, presented the Alpine Flats Development Agreement to the Council. Councilman Burchard made a motion to approve the Development Agreement between the Town of Alpine and Alpine Flats and allow Mayor Green to sign the agreement after correction of minor typos. Councilman Dickerson seconded the motion. The motion carried.

Lot 12 Lazy B Subdivision Sewer Connection – Councilman Dickerson made a motion to table this issue to allow for more information to be collected. Councilman Burchard seconded the motion. The motion carried.

Jerry Bircher addressed the council about the easements on Stoor Drive.

Dan Carter addressed the board about the services that the Thayne Senior Center provides to the Town of Alpine.

Christine Wagner, Planning & Zoning Administrator addressed the council about the changes to the LUDC since the first reading. Councilman Burchard made a motion to approve the changes to the LUDC per the update. Councilman Dickerson seconded the motion. The motion carried.

Councilman Dickerson made a motion to approve on the 2<sup>nd</sup> reading 303 Ordinance No. 2023.03. Councilman Burchard seconded the motion. The motion carried.

Councilman Burchard made a motion to approve and allow the Mayor to sign Change Order #4 - Concrete – Pretreatment – Time. Councilman Dickerson seconded the motion. The motion carried.

Councilman Dickerson made a motion to Change Order #5 - Concrete – Pretreatment – Panels. Councilman Burchard seconded the motion. The motion carried.

Councilman Dickerson made a motion to table Change Order #6 - Concrete - Pretreatment – slab. Councilman Burchard seconded the motion. The motion carried.

Councilman Dickerson made a motion to table Change Order #7 - Concrete - Pretreatment – bypass. Councilman Burchard seconded the motion. The motion carried.

Councilman Burchard made a motion to approve Change Order #8 - Concrete – Pretreatment – Shoring. Councilman Dickerson seconded the motion. The motion carried.

Monica Chenault Clerk/Treasurer updated the council on the 1<sup>st</sup> reading of the budget ordinances. They will be read May 2<sup>nd</sup> for the 1<sup>st</sup> time.

Councilman Burchard made a motion to approve VR Tavern on the Greys – Lincoln County Catering Permit NRA Banquet. Councilman Dickerson seconded the motion. The motion carried.



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One bid was received for the Public Works Department – Truck in the amount of \$118,999.00 from DTI Trucks. Councilman Burchard made a motion to purchase the truck per the bid received. Councilman Dickerson seconded the motion. Councilman Burchard amended her motion to include authorization for the Mayor to sign the sales agreement. Councilman Dickerson seconded the motion. Mayor Green called for a vote on the amendment to the motion. The motion carried. Mayor Green called for a vote on the original motion to purchase the truck. The motion carried.

Councilman Dickerson made a motion to approve 507 Resolution No 04-18-2023 Capital Lease. Councilman Burchard seconded the motion. The motion carried.

After advertising and not receiving any additional bids. Councilman Burchard made a motion to accept the estimate of Altitude Air for Town Hall HVAC in the amount of \$31,409.00. The motion was seconded by Councilman Dickerson. The motion carried.

Councilman Dickerson made a motion to approve on the 3<sup>rd</sup> reading 304 ordinance no. 2023-04 AN ORDINANCE AMENDING THE TOWN OF ALPINE OFFICIAL ZONING DISTRICT MAP TO CHANGE THE CURRENT ZONING DESIGNATION OF THE PROPERTY DESCRIBED AS LOT 12 THE PALISADES HEIGHTS SUBDIVISION CURRENTLY ZONED COMMERCIAL TO MIXED RESIDENTIAL COMMERCIAL ZONING. Councilman Burchard seconded the motion. The motion carried.

Councilman Burchard made a motion to approve Resolution no. 508 fiscal year 2024 mill levy. The motion was seconded by Councilman Burchard. The motion carried.

Councilman Dickerson made a motion to approve Wastewater Pretreatment Project Draw Down Request #5 and approve to have Mayor Green sign it. Councilman Burchard seconded the motion. The motion carried.

#### Adjournment -

Councilman Dickerson made a motion to adjourn, the motion was seconded by Councilman Burchard. The meeting was adjourned by Mayor Green.

Note: Wyoming State Statute requires all governing bodies to record (but not necessarily to publish) minutes of all meetings, including those where no action is taken. Minutes reflect all official acts. If an action is taken, the minutes are to be published. The minutes are public records. There is no requirement for recording discussions and commentary among the council members with regard to the various agenda items. While all official acts must be recorded, how much additional discussion is to be included in governing body minutes is left to the discretion of the governing body.



Mayor: Eric Green		Town Council: Andrea Burchard Emily Castillo Frank Dickerson
Minutes recorded by:		Jeremiah Larsen
Monica Chenault, Town Clerk/Treasurer	Date	
Minutes approved at legally advertised Town Cou	ncil Meeting:	
Mayor Eric Green	Date	
Attest:		
Monica Chenault, Town Clerk/Treasurer	Date	

## TOWN OF ALPINE Transaction List by Vendor

Trans#	Туре	Dato	Num	Name	Account	Split	Amount
		05/11/2023 05/16/2023	497219 18604	22 SOUVENIRS LLC 22 SOUVENIRS LLC	2000 - Accounts Payable 1105 - Checking/1st Bank	6180 · Bus. & Comm. Dev./ Comp 2000 · Accounts Payable	-102.00 -102.00
ALARMLOGIX 66643 ALL STAR AUTO PA	Bill Pmt -Check	05/16/2023	18594	ALARMLOGIX	1105 - Checking/1st Bank	2000 · Accounts Payable	-355.00
86559 66560	Bill Pmt -Check	05/08/2023 05/10/2023	Acct # 91 18570	ALL STAR AUTO PARTS ALL STAR AUTO PARTS	2000 - Accounts Payable 1105 - Checking/1st Bank	-SPLIT- 2000 · Accounts Payable	-770.71 -770.71
	Bill Pmt -Check	05/16/2023 05/16/2023	May 2023 18605	ALPINE ACE HARDWARE. ALPINE ACE HARDWARE.	2000 · Accounts Payable 1105 · Checking/1st Bank	-SPLIT- 2000 - Accounts Payable	•175.16 •175.16
ALPINE EXCAVATIO 66588 66585	Bill Pmt -Chock	05/10/2023 05/12/2023	18584 2022-639	ALPINE EXCAVATION LLC ALPINE EXCAVATION LLC	1105 · Checking/1st Bank 2000 · Accounts Psyable	2000 · Accounts Payable -SPLIT-	-7,575.00 -7,575.00
		05/15/2023 05/16/2023	03072913 18591	BANK OF STAR VALLEY BANK OF STAR VALLEY	2000 · Accounts Payable 1105 · Checking/1st Bank	6129 - Merchant Fees/Bank Charges 2000 - Accounts Payable	-285.00 -285.00
BELINDA PENNY 66626 66627	Bill Pmt -Check	05/15/2023 05/16/2023	753047/7 18592	BELINDA PENNY BELINDA PENNY	2000 · Accounts Payable 1105 · Checking/1st Bank	-SPLIT- 2000 - Accounts Payable	-770.00 -770.00
	RENTAL Bill Bill Pmt -Check	05/16/2023 05/16/2023	1799409 18598	BLACK MOUNTAIN RENTAL BLACK MOUNTAIN RENTAL	2000 · Accounts Psyable 1105 · Checking/1st Bank	8180 - Bus. & Comm. Dev J Comp 2000 - Accounts Payable	-784.00 -784.00
Broulims Alpine 66555 66561	Bill Pmt -Check	05/08/2023 05/10/2023	Acct # 14 18571	Broutims Alpine Broutims Alpine	2000 · Accounts Payable 1105 · Checking/1st Bank	-SPLIT- 2000 - Accounts Payable	-80.30 -80.30
CASELLE 66553	Bill Pmt -Check	05/08/2023 05/10/2023	124411 18572	CASELLE CASELLE	2000 · Accounts Psyable 1105 · Checking/1st Bank	-SPLIT- 2000 · Accounts Payable	-150.67 -150.67
CONRAD & BISCHO 66641	OFF INC. Bill	05/09/2023	May 2023	CONRAD & BISCHOFF INC.	2000 · Accounts Payable	-SPLIT- 6395 · Vehicles - Fuel	-485.64
68642 66644 DELUXE	Bill Pmt -Check	05/09/2023 05/18/2023	11158 18595	CONRAD & BISCHOFF INC. CONRAD & BISCHOFF INC.	2000 - Accounts Payable 1105 - Checking/1st Bank	2000 - Accounts Payable	-809.14 -1,294.78
	Bill Bill Pmt -Check by Services	05/15/2023 05/15/2023	532412655 EFT	DELUXE	2000 · Accounts Payable 1105 · Checking/1st Bank	6130 · Office Supplies/Postage 2000 · Accounts Payable	-578.99 -578.99
66604 DEX IMAGING 66639	Check Bill	05/15/2023 05/09/2023	18586 AR9399768	Department of Family Services DEX IMAGING	1105 · Checking/1st Bank 2000 · Accounts Payable	6180 - Bus. & Comm. Dev./ Comp 8315 - Xerox, Etc.	0.00 -148.60
66645 DTI TRUCKS	Bill Pmt -Check	05/16/2023	18596	DEX IMAGING	1105 - Checking/1st Bank	2000 · Accounts Payable	-148.60
	Bill Bill Pmt -Check	04/20/2023 04/20/2023	15300D 18567	DTI TRUCKS DTI TRUCKS	2000 · Accounts Psysble 1105 · Checking/1st Bank	7000 - Capital Expenditures 2000 - Accounts Payable	-116,999.00 -116,999.00
66623 66824 Freedom Refridgerat	Bill Bill Pmt -Check	05/15/2023 05/15/2023	1902 202 EFT	FIRST BANKCARD FIRST BANKCARD	2000 · Accounts Payable 1105 · Checking/1st Bank	6100 - Administration 2000 - Accounts Payable	-9,606.73 -9,606.73
66684 66668	Bill Bill Pmt -Check	05/11/2023 05/16/2023	12856 18610	Freedom Refridgeration Freedom Refridgeration	2000 · Accounts Payable 1105 · Checking/1st Bank	6173 - Civic Center-Repair & Maint 2000 - Accounts Payable	-122.50 -122.50
GARRISON; JACK 66600 66601	Bill Pmt -Check	05/01/2023 05/16/2023	FY 23 18587	GARRISON; JACK GARRISON; JACK	2000 · Accounts Payablo 1105 · Checking/1st Bank	6180 - Bus, & Comm. Dev./ Comp 2000 - Accounts Psyable	-500.00 -500.00
	Bill Pmt -Check	05/16/2023 05/16/2023	1724 18599	GREEN'S WINDOW CLEANING*	2000 · Accounts Payable 1105 · Checking/1st Bank	-SPLIT- 2000 - Accounts Payable	-600.00 -600.00
66570	Bill Pmt -Check Bill	05/10/2023 05/12/2023	18579 Acct # 10	JENKINS BUILDING SUPPLY JENKINS BUILDING SUPPLY	1105 · Checking/1st Bank 2000 · Accounts Payable	2000 · Accounts Payable -SPLIT-	-337.80 -337.80
66669	Bill Pmt -Check	05/16/2023 05/16/2023	18611	KLN Welding & Construction KLN Welding & Construction	2000 · Accounts Payable 1105 · Checking/1st Bank	6396 - Vehicles - R & M 2000 - Accounts Payable	-125.00 -125.00
LCSD 2 EDUCATION 66605 66606		05/15/2023 05/16/2023	FY 2023 j 18588	LCSD 2 EDUCATION FOUNDATION LCSD 2 EDUCATION FOUNDATION	2000 - Accounts Payable 1105 - Checking/1st Bank	-SPLIT- 2000 - Accounts Payable	-2,000.00 -2,000.00
LESEBERG, CRAIG 66472	Bill Pmt -Check	04/19/2023	18564	LESEBERG, CRAIG	1105 · Checking/1st Bank	2000 · Accounts Payable	-436.02
66487	Bill Pmt -Check	04/19/2023 04/19/2023	2023.04.19 18565	LINCOLN COUNTY CLERK LINCOLN COUNTY CLERK	2000 · Accounts Payable 1105 · Checking/1st Bank	8130 · Office Supplies/Postage 2000 · Accounts Payable	- <del>9</del> 9.00 - <del>9</del> 9.00
LINCOLN COUNTY: 66558 66582	SHERIFF'S OFFICE Bill Bill	05/08/2023 05/09/2023	2nd Quar April 2023	LINCOLN COUNTY SHERIFF'S OFFICE LINCOLN COUNTY SHERIFF'S OFFICE	2000 · Accounts Payable 2000 · Accounts Payable	5100 · County Officer Contract & Jail 5100 · County Officer Contract & Jail	-15,000.00 -606.50
68563 66583 LOWER VALLEY EN	Bill Pmt -Check Bill Pmt -Check IERGY	05/10/2023 05/10/2023	18573 18582	LINCOLN COUNTY SHERIFF'S OFFICE LINCOLN COUNTY SHERIFF'S OFFICE	1105 · Checking/1st Bank 1105 · Checking/1st Bank	2000 - Accounts Payable 2000 - Accounts Payable	-15,000.00 -606.50
68660		05/16/2023 05/16/2023	May 2023 18612	LOWER VALLEY ENERGY LOWER VALLEY ENERGY	2000 · Accounts Payable 1105 · Checking/1st Bank	-SPLIT- 2000 · Accounts Payable	-158.58 -850.89
66633	Bill Pmt -Check	05/16/2023 05/16/2023	CDC RO 18593	MILLER, TONY- MILLER, TONY-	2000 · Accounts Payable 1105 · Checking/1st Bank	6140 · Repairs & Maintanence 2000 · Accounts Payable	-600.00 -500.00
66549 66564	Bill Pmt -Check	05/08/2023 05/10/2023	5/23 CO 18574	Nina Schultz Nina Schultz	2000 · Accounts Payable 1105 · Checking/1st Bank	4385 · Police Citations 2000 · Accounts Psysble	-381.02 -381.02
NORCO, INC. 66557 66568	Bill Pmt -Check	05/08/2023 05/10/2023	37611783 18578	NORCO, INC. NORCO, INC.	2000 · Accounts Payable 1105 · Checking/1st Bank	6388 · Tools & Supplies 2000 · Accounts Payable	-37.80 -37.80
66671	Bill Pmt -Check	05/18/2023 05/18/2023	46697 18613	PRINTSTAR PRINTSTAR	2000 · Accounts Psyable 1105 · Checking/1st Bank	6130 · Office Supplies/Postage 2000 · Accounts Payable	-586.54 -586.54
66534	Liability Check Liability Check	04/20/2023 05/04/2023		QuickBooks Payroli Service QuickBooks Payroli Service	1105 · Checking/1st Bank 1105 · Checking/1st Bank	-SPLIT- -SPLIT-	-16,522.99 -17,477.10
Raven Lunatic Rocks 66613 66616		05/15/2023 05/16/2023	Email Att 18590	Raven Lunatic Rocks & Minerals Raven Lunatic Rocks & Minerals	2000 · Accounts Payable 1105 · Checking/1st Bank	2285 · Air Park Community Support 2000 · Accounts Payable	-3,000.00 -3,000.00
Schnell Industries 66653	Bill Pmt -Check	05/16/2023 05/16/2023	16600	Schnell Industries Schnell Industries	2000 · Accounts Payable 1105 · Checking/1st Bank	6440 • Repairs & Maint. 2000 • Accounts Payable	-870.00 -870.00
SERVANT ELECTRI 66650	C PC BIII BIII Pmt -Check	05/16/2023 05/16/2023	4202-4200 18601	SERVANT ELECTRIC PC SERVANT ELECTRIC PC	2000 - Accounts Payable 1105 - Checking/1st Bank	-SPLIT- 2000 · Accounts Payable	-8,453,42 -6,453,42
SILVER STAR COM 68551 68552	MUNICATIONS	05/08/2023 05/08/2023	Acct # 81 307204 5	SILVER STAR COMMUNICATIONS SILVER STAR COMMUNICATIONS	2000 · Accounts Payable 2000 · Accounts Payable	8171 · Civic Center Utilities -SPLIT-	-290.54 -538.07
66565 STAR VALLEY DISP	Bill Pmt -Check POSAL, INC	05/10/2023	18575	SILVER STAR COMMUNICATIONS	1105 · Checking/1st Bank	2000 · Accounts Payable	-828.61 -470.00
66569 66648	Bill Pmt -Check Bill Bill	05/10/2023 05/12/2023 05/18/2023	18580 101918 101918	STAR VALLEY DISPOSAL, INC STAR VALLEY DISPOSAL, INC STAR VALLEY DISPOSAL, INC	1105 - Checking/1st Bank 2000 - Accounts Payable 2000 - Accounts Payable	2000 · Accounts Payable -SPLIT- 6168 · Maintenance Shep Utilities	-470.00 -185.00
66658	Biti Pmt -Check	05/16/2023	18602	STAR VALLEY DISPOSAL, INC	1105 · Checking/1st Bank	2000 · Accounts Payable	-185.00

# Town of ALPINE Transaction List by Vendor

Trens # Type	Date	R	Namo	Account	Split	Amount
Star Valley Historical Society 86556 Bill 88568 Rill Pmt - Chock	05/08/2023	SVHS - S	Star Valloy Historical Society Star Vallon Historical Society	2000 · Accounts Payable	6180 - Bus. & Comm. Dev / Comp	-200.00
5		2	francia i marcina consti	was at Among con-	number of the state of the stat	
66647 Bill Pm1-Check	05/08/2023	20322 18597	SVI MEDIA* SVI MEDIA*	2000 · Accounts Payable 1105 · Checkino/1st Bank	-SPLIT- 2000 - Accounts Payable	534.39 534.39
TAPCO				•	•	
66652 BIII	05/16/2023	SO72773	TAPCO	2000 - Accounts Payable	6762 · Slans	-630.00
66659 Bill Pmt -Chock	05/18/2023	18603	TAPCO	1105 · Checking/1st Bank	2000 - Accounts Payable	-530.00
OWN OF ALPINE WATER DEPT						;
68550 Bill	05/08/2023		TOWN OF ALPINE WATER DEPT	2000 - Accounts Payable	6180 · Bus. & Comm. Dev / Comp	-28:00
66554 Bill	05/08/2023	April 2023	TOWN OF ALPINE WATER DEPT	2000 - Accounts Payable	SPLT-	-1,501.55
68567 Bill Pmt-Check	05/10/2023	18577	TOWN OF ALPINE WATER DEPT	1105 · Checking/1st Bank	2000 - Accounts Payable	-1,530.55
66610 Billi	05/15/2023	8	TOWN OF ALPINE WATER DEPT	2000 - Accounts Payable	7000 · Capital Expenditures	-15,150.00
66611 Bill Print -Check	05/16/2023	18589	TOWN OF ALPINE WATER DEPT	1105 - Checking/1st Benk	2000 - Accounts Payable	-15,150.00
VALLEY AUTO SUPPLY						
66829 Bill	05/16/2023		VALLEY AUTO SUPPLY	2000 - Accounts Payable	SPLIT.	-225.38
66830 Credit	05/16/2023	5.2314	VALLEY AUTO SUPPLY	2000 - Accounts Payable	6380 - Maintenance	28.92
66631 Credit	05/16/2023	018499	VALLEY AUTO SUPPLY	2000 - Accounts Payable	6780 · Snow Removal	567.09
VALLEY WIDE COOPERATIVE, INC.						
66574 Bill Pmt -Check	05/10/2023	18581	VALLEY WIDE COOPERATIVE, INC.	1105 - Checking/1st Bank	2000 · Accounts Payable	-2,099.21
66588 Bill Print -Check	05/10/2023	18585	VALLEY WIDE COOPERATIVE, INC.	1105 · Checking/1st Bank	2000 - Accounts Payable	-1,332.81
66571 Ball	05/12/2023	Acet # 11	VALLEY WIDE COOPERATIVE, INC.	2000 - Accounts Payable	SPLT-	-2,099,21
68587 BIII	05/12/2023	Acct # 11	VALLEY WIDE COOPERATIVE, INC.	2000 - Accounts Pavable	SPLIT	-1,332.81
WYOMING STATE TRAILS PROGRAM						
66591 Bill	04/30/2023	7844-7846	WYOMING STATE TRAILS PROGRAM	2000 · Accounts Payable	6180 · Bus. & Comm. Dev / Comp	-108.00
66592 Bill Pmt -Check	05/10/2023	18569	WYOMING STATE TRAILS PROGRAM	1105 · Checking/1st Bank	2000 - Accounts Payable	-108.00
XEROX FINANCIAL SERVICES				•		
66581 Bill	05/09/2023	4185580	XEROX FINANCIAL SERVICES	2000 · Accounts Payable	6315 · Xerax, Elc.	-274.87
66584 Bill Pmt -Check	05/10/2023	18583	XEROX FINANCIAL SERVICES	1105 · Checking/1st Bank	2000 · Accounts Payable	-274.87

# Town of Alpine-Water Dept. Transaction List by Vendor

Trans#	Туре	Date	Num	Name	Account	Split	Amount
ALL STAR AUTO	PARTS-NAPA						
120959	BIII	05/08/2023	Acct #	ALL STAR AUTO PARTS-NAPA	2000 - Accounts Payable	-SPLIT-	-1,215.60
120964	Bill Pmt -Check	05/11/2023	4516	ALL STAR AUTO PARTS-NAPA	1200 · Cash/Checking	2000 · Accounts Payable	-1,215.60
AT&T MOBILITY						•	•
120974	Bill Pmt -Check	05/11/2023	4522	AT&T MOBILITY	1200 · Cash/Checking	2000 · Accounts Payable	-309.13
120973	Bill	05/12/2023		AT&T MOBILITY	2000 - Accounts Payable	6951 · Utilities	-309.13
<b>BRENNTAG PACI</b>	FIG. ING.	***********					
120975		05/08/2023	BPI 32	BRENNTAG PACIFIC, INC.	2000 · Accounts Payable	6956 · CHLORINE	-2,993.66
120982		05/11/2023	4523	BRENNTAG PACIFIC, INC.	1200 · Cash/Checking	2000 · Accounts Payable	-2,993.66
CORE & MAIN	om i inc onosc	00.1112020	1020				_,
120981	BIO	05/09/2023	S755650	CORE & MAIN	2000 · Accounts Payable	6925 · Supplies/Tools	-14,776,60
120983	Bill Pmt -Check	05/11/2023	4524	CORE & MAIN	1200 · Cash/Checking	2000 · Accounts Payable	-14,776,80
ENERGY LABOR		03 1 1/2023	7027	COINE & INDUIT	1200 Guar Griodining	2000 PRODUKUS LAYADIO	-14,770.00
120963	Bill	05/08/2023	548054	ENERGY LABORATORIES, INC.	2000 · Accounts Payable	6907 · O/S Professional	-225.00
120965	Bill Pmt -Check	05/11/2023	4517	ENERGY LABORATORIES,INC.	1200 · Cash/Checking	2000 · Accounts Payable	-225.00
121013	BEI	05/18/2023	108035	ENERGY LABORATORIES, INC.	2000 · Accounts Payable	6907 · O/S Professional	-225.00
121015		05/16/2023	4528	ENERGY LABORATORIES,INC.	1200 · Cash/Checking	2000 · Accounts Payable	-225.00
JENKINS BUILDII		03/10/2023	4020	ENERGY DABOTOTIONIES,INC.	1200 - Castronocking	2000 · ACCOUNTS Payable	-223.00
		05/11/2023	4521	JENKINS BUILDING SUPPLY	1200 · Cash/Checking	2000 · Accounts Payable	-67.00
120971		05/12/2023	4521 Acct #	JENKINS BUILDING SUPPLY	2000 · Accounts Payable	6925 - Supplies/Tools	-67.00 -67.00
120970		03/12/2023	ACC #	JENNING BUILDING SUPPLY	2000 · Abbounts Payable	oasa - authoras room	-07.00
LESEBERG, CRA				LESEBERG, CRAIG	0000 A	-SPLIT-	-581.72
120961		05/08/2023	4540		2000 · Accounts Payable		-581.72 -581.72
120966		05/11/2023	4518	LESEBERG, CRAIG	1200 · Cash/Checking	2000 · Accounts Payable	-001,72
LOWER VALLEY							***
121011		05/16/2023	May 2	LOWER VALLEY ENERGY	2000 · Accounts Payable	-SPLIT-	-499.61
121016		05/16/2023	4529	LOWER VALLEY ENERGY	1200 · Cash/Checking	2000 · Accounts Payable	-499.61
Marrel Corporation							
	Check	05/15/2023	WIRE	Marrel Corporation	1200 · Cash/Checking	Administration	-15,150.00
ONE-CALL OF W							
120960		05/08/2023	tnvoic	ONE-CALL OF WYOMING	2000 · Accounts Payable	6907 · O/S Professional	-9.00
120967	Bill Pmt -Check	05/11/2023	4519	ONE-CALL OF WYOMING	1200 · Cash/Checking	2000 · Accounts Payable	-9.00
S & A Truck and	Equipment Repair						
121014		05/16/2023		S & A Truck and Equipment Repair	2000 - Accounts Payable	Ropair & Maint.	-547.50
121017	Bill Pmt -Check	05/16/2023	4530	S & A Truck and Equipment Repair	1200 - Cash/Checking	2000 · Accounts Payable	-547.50
Servant Electric F	PC						
121012	BAI	05/16/2023		Servant Electric PC	2000 · Accounts Payable	Repair & Maint.	-1,646.04
121018	Bill Pmt -Check	05/16/2023	4531	Servant Electric PC	1200 - Cash/Checking	2000 · Accounts Payable	-1,646.04
Town of Afton					_	·	
120988	BIII	04/20/2023	16321,	Town of Afton	2000 · Accounts Payable	6952 · Testing	-81.00
120922	Bill Pmt -Check	05/11/2023	4515	Town of Afton	1200 · Cash/Checking	2000 · Accounts Payable	-81.00
120987	Bill Pmt -Check	05/11/2023	4526	Town of Afton	1200 · Cash/Checking	2000 · Accounts Payable	-81.00
TOWN OF ALPIN		***************************************					
120976	BBI	05/08/2023	Visitor	TOWN OF ALPINE	2000 · Accounts Payable	4631 · Usago Salo	-15.00
120984	Bill Pmt -Chock	05/11/2023	4525	TOWN OF ALPINE	1200 · Cash/Checking	2000 · Accounts Payable	-15.00
120999	BIII	05/15/2023	03702	TOWN OF ALPINE	2000 - Accounts Payable	Administration	-133,499,00
121000	Bill Pmt -Check	05/16/2023	4527	TOWN OF ALPINE	1200 · Cash/Checking	2000 · Accounts Payable	-133,499,00
USA BLUEBOOK		***************************************	702.		.300 -000-000-00		, 100.00
120962	BIII	05/08/2023	Invoic	USA BLUEBOOK	2000 - Accounts Payable	6925 · Supplies/Tools	-525.90
120968	Bill Pmt -Check	05/06/2023	4520	USA BLUEBOOK	1200 · Cash/Checking	2000 · Accounts Payable	-525.90
120900	DEI FIIIL CHOCK	USF I IZUZO	7020	our processory	1200 . CONTOUND	raccana i ajaco	-323.50

# TOWN OF ALPINE-SEWER DEPT. Transaction List by Vendor

Trens#	Тура	Dato	Num	Name	Account	Ctr	Split	Amount
ALPINE ACE H	<del></del>					_		
13726		04/23/2023	1885/4	ALPINE ACE HARDWARE	2000 · Accounts Payable		6638 - Supplies, Maint & Repair	-11.99
	Bill Pmt -Check	05/11/2023	5159	ALPINE ACE HARDWARE	1250 · Cash In Bank		2000 · Accounts Payable	-11.99
ALPINE EXCAV		05/08/2023	2023-085	ALPINE EXCAVATION LLC	2000 - Accounts Pavable		6830 · Maintenance	-2.577.57
	Bill Pmt -Check	05/11/2023	5160	ALPINE EXCAVATION LLC	1250 · Cash in Bank		2000 · Accounts Payable	-2,577.57
BROULIMS AL								
13738 13751	Bill Pmt -Check	05/08/2023 05/11/2023	05-205612 5161	BROULIMS ALPINE BROULIMS ALPINE	2000 · Accounts Payable 1250 · Cash in Bank		6638 - Supplies, Maint & Repair 2000 - Accounts Payable	-29.85 -29.85
CASELLE	Dill'I III CHOON	001172020		DITOCLING FLI III.	1200 Cust III Duim		2000 Paddollar Gyddio	
	BIII	05/08/2023	124411	CASELLE	2000 · Accounts Payable		8624 · O/S Professional	-150.67
DIAMOND 2 PL	Bill Pmt -Check	05/11/2023	5162	CASELLE	1250 · Cash in Bank		2000 - Accounts Payable	-150.67
13761	Bill Pmt -Check	05/11/2023	5171	DIAMOND 2 PLUMBING, INC.	1250 · Cash In Bank		2000 · Accounts Payable	-200.00
	NTERPRISES INC.	05456000	4040	BOY ORECV ENTERDOISES NO	COCC - Assessed - Describbs		6007 - I WIW	co co
	Bill Bill	05/15/2023 05/15/2023	1348 1360	DRY CREEK ENTERPRISES INC. DRY CREEK ENTERPRISES INC.	2000 · Accounts Payable 2000 · Accounts Payable		5667 · Utilities 5635 · Contract Ser.	-60.00 -4.560.00
13774	Bill Pmt -Check	05/16/2023	5172	DRY CREEK ENTERPRISES INC.	1250 · Cash in Bank		2000 · Accounts Psyable	-4,620.00
FALL RIVER P		05400000		E41 - B1 (ED BDODA) (E	cocc Assessed Describe		60v ET	07.04
	Bill Bill Pmt -Check	05/16/2023 05/16/2023	5173	FALL RIVER PROPANE FALL RIVER PROPANE	2000 · Accounts Payable 1250 · Cash in Bank		-SPLIT- 2000 · Accounts Payable	-27.01 -27.01
JENKINS BUIL	DING SUPPLY						•	
	BIII	05/08/2023	752092	JENKINS BUILDING SUPPLY	2000 · Accounts Payable		6638 - Supplies, Maint & Repair	-9.10
13736 13737	BIII BIII	05/08/2023 05/08/2023	752147 753028	JENKINS BUILDING SUPPLY JENKINS BUILDING SUPPLY	2000 · Accounts Payable 2000 · Accounts Payable		6638 - Supplies, Maint & Repair 6638 - Supplies, Maint & Repair	-375.38 -39.94
13753	Bill Pmt -Check	05/11/2023	5163	JENKINS BUILDING SUPPLY	1250 · Cash in Bank		2000 · Accounts Payable	-424.42
13765	Biii	05/15/2023	753974	JENKINS BUILDING SUPPLY	2000 · Accounts Payable		6638 · Supplies, Maint & Repair	-8.99
	Bill Pmt -Check	05/16/2023	5174	JENKINS BUILDING SUPPLY	1250 · Cash in Bank		2000 - Accounts Payable	-8.99
13732	Bill Pmt -Check	05/02/2023	5201	JL CONCRETE & CONSTRUCTI	1250 · Cash in Bank		2000 · Accounts Payable	-108,655.50
	ESOURCES, INC.		44***					4 000 00
13741 13754	Bill Pmt -Check	05/08/2023 05/11/2023	11729 5184	KUBWATER RESOURCES, INC. KUBWATER RESOURCES, INC.	2000 · Accounts Payable 1250 · Cash in Bank		6637 · WWTP Repairs & Maintena 2000 · Accounts Payable	-1,939.30 -1,939.30
LOWER VALLE	EY ENERGY							
13771	Bill Bill Pmt -Check	05/16/2023 05/16/2023	05-2023 5175	LOWER VALLEY ENERGY LOWER VALLEY ENERGY	2000 · Accounts Payable 1250 · Cash in Bank		-SPLIT- 2000 · Accounts Payable	-145.17 -145.17
ROBERT WAG		V3/10/2023	3175	LOWER VALLET ENERGY	1250 · Cash in Bank		2000 - Accounts Payable	-140.17
13725	Bill Pmt -Check	04/19/2023	5158	ROBERT WAGNER	1250 · Cash in Bank		2000 · Accounts Payable	-126.24
SERVANT ELE 13768		05/15/2023	4199	SERVANT ELECTRIC PC	2000 · Accounts Payable		6637 · WWTP Repairs & Maintena	-600.00
	Bill	05/15/2023	4172	SERVANT ELECTRIC PC	2000 · Accounts Payable		6637 · WWTP Repairs & Maintena	-675.00
	Biil Pmt -Chock	05/16/2023	5176	SERVANT ELECTRIC PC	1250 · Cash in Bank		2000 - Accounts Payable	-1,275.00
SILVER STAR	COMMUNICATIONS	05/08/2023	100558	SILVER STAR COMMUNICATIO	2000 · Accounts Payable		-SPLIT-	-275.74
13743		05/08/2023	307204	SILVER STAR COMMUNICATIO	2000 - Accounts Payable		-SPLIT-	-44.29
	Bill Pmt -Check	05/11/2023	5165	SILVER STAR COMMUNICATIO	1250 · Cash In Bank		2000 · Accounts Payable	-320.03
STAR VALEY N 13772		05/16/2023	20322	STAR VALEY MEDIA	2000 · Accounts Payable		6604 - Administration	-242.26
	Bill Pmt -Check	05/16/2023	5177	STAR VALEY MEDIA	1250 · Cash In Bank		2000 · Accounts Payable	-242.26
Teton Media Vi								***
	Bill Bill Pmt -Check	05/11/2023 05/11/2023	5168	Teton Media Works, Inc. Teton Media Works, Inc.	2000 · Accounts Payable 1250 · Cash In Bank		6624 · O/S Professional 2000 · Accounts Payable	-412.50 -412.50
THE JEFFERS		001112020	0.00	Tator Model Trocks, Max	1200 Cust III Duin		2000 Paddalla Fayada	412.00
13747		05/11/2023	75383	THE JEFFERSON STAR	2000 · Accounts Payable		6624 · O/S Professional	-201.46
13757 TOWN GEN FU	Bill Pmt -Check	05/11/2023	5167	THE JEFFERSON STAR	1250 · Cash in Bank		2000 · Accounts Payable	-201.48
13739	Bill	05/08/2023	05-2023	TOWN GEN FUND	2000 · Accounts Payable		6637 · WWTP Repairs & Maintena	-86.85
13758	Bill Pmt -Check	05/11/2023	5168	TOWN GEN FUND	1250 · Cash in Bank		2000 · Accounts Payable	-88.85
TOWN OF PINI 13748		05/11/2023	3/15/23 - 4/14/23	TOWN OF PINEDALE	2000 · Accounts Psyable		6635 · Contract Ser.	-1.610.87
13759	Bill Pmt -Check	05/11/2023	5169	TOWN OF PINEDALE	1250 · Cash In Bank		2000 · Accounts Payable	-1,610.87
USA BLUEBOO 13744		05/08/2023	351359	USA BLUEBOOK	2000 - Asserta Bounhio		6029 - Cupation Maint & Danci-	-771.07
13744 13760	Bill Pmt -Check	05/08/2023	301309 5170	USA BLUEBOOK USA BLUEBOOK	2000 · Accounts Payable 1250 · Cash in Bank		6638 · Supplies, Maint & Repair 2000 · Accounts Payable	-771.07 -771.07
							•	

## Cash & Budget Analysis

	General Fund	Sewer Fund	Water Fund	Total Cash on	Total Cash on
Cash				4/30/2023	6/30/2022
Restricted Cash	255,154	728,199	394,966	1,378,319	2,157,577
Unrestricted Cash	942,859	665,443	716,074	2,324,376	1,983,189
Total Cash & Equivalents	1,198,013	1,393,642	1,111,039	3,702,694	4,140,766
	Total Cash & Equiv	ralents	6/30/2022		4,140,766
	Total Cash & Equiv	alents	4/30/2023		3,702,694
	Change in Cash as	of	4/30/2023	=	(438,072)
	Reve	enue and Expense	es		
	Ending General Fund	Date General Fund	4/30/2023		
	Actual	Budget	Variance	-	
General Fund Total Revenue	1,305,687	1,109,108	196,579		
Net Other Income	(123,538)	(121,000)	(2,538)		
Total Expense	(1,315,835)	(1,154,553)	(161,282)		
Total Expense	(1,015,005)	(2)20 1,000	(101)101)	-	
Net Income	(133,686)	(166,445)	32,759	:	
	Sewer Dept Actual	Sewer Dept Budget	Variance		
Sewer				-	
Total Revenue	769,109	374,533	394,575		
Net Other Income	(509,405)	(473,833)	(35,571)		
Total Expense	(493,252)	(517,483)	24,231	-	
Net Income	(233,548)	(616,783)	383,235		
	Water Dept	Water Dept			
Water	Actual	Budget	Variance	-	
Total Revenue	558,821	394,000	164,821		
Net Other Income	(269,948)	229,067	(499,015)		
Total Expense	(379,446)	(493,933)	114,487	-	
Net Income	(90,573)	129,133	(219,706)	:	
Combined Depts	Actual	Budget	Variance		
Total Revenue	2,633,617	1,877,642	755,976		
Other Financing Sources (Uses)	(902,891)	(365,767)	(537,124)		
Total Expense	(2,188,533)	(2,165,970)	(22,564)	:	
Net Income	(457,807)	(654,095)	196,288		
	Reconciliation of R		restricted Cash 4/30/2023		

Unrestricted

Restricted

**General Fund** 

Total

Petty Cash	212	-	212
Checking 1st Bank	942,646	144,913	1,087,559
Mountain Days Reserve	-	12,533	12,533
Clinger Development Fund	-	-	-
CD Investments/Refundable Bonds	-	97,708	97,708
	942,859	255,154	1,198,013
Total Cash GF	1,198,013		
Sewer Fund	Unrestricted	Restricted	Total
Cash in Bank	665,443		665,443
Savings and Reserves	·	12,012	12,012
WW Treatment Plant		216,130	216,130
CD Investments		500,056	500,056
	665,443	728,199	1,393,642
Total Cash Sewer Dept.	1,393,642		-
Water Fund	Unrestricted	Restricted	Total
Cash Checking	716,074	-	716,074
Wyoming Class 0002	•	354,628	354,628
Cash Savings	-	40,338	40,338
_	716,074	394,966	1,111,039
Total Cash Water Dept.	1,111,039		
· · · · · · · · · · · · · · · · · · ·			



## TOWN OF ALPINE

## CATERING PERMIT APPLICATION

APPLICATION #: APPLICATION DATE: 4/28/2023	
APPLICANT NAME: TWING Christofferson	
BUSINESS NAME: ROCKY MAN ROQUES Bull MOOSELOGGE	2
APPLICANT'S ADDRESS: 301 Hawtherne PU BOX 3447	
Aloine WY 83128	
TELEPHONE: 406-461-5572	
T. H. Chorale Sound Confert	,
REASON FOR PERMIT REQUEST: Service of wine only after concers	F
LOCATION OF SALES: Presby Ferian Church of TH. 12515 Pa	11
DATE (S) PERMIT REQUESTED: 5/14/2023 Time (s) 5-7 pm Tacks	0
DATE (3) PERMIT REGULATED TIME (3) TIME (3)	SU
AFFIDAVIT/AUTHORIZATION	
The undersigned applicant herby authorized the Town of Alpine and its agents and employees to seek information and conduct investigations (if	
need be) into the truth of the foregoing statement has set forth in this application, and agrees to comply fully with the rules and Regulations	
of the Town of Alpine, Wyoming, governing the license requested, and further declared that the foregoing information contained in this	
application is true and correct	
4/28/23	
Appl/cant Stanature/Title Date	
State of Wyoming )	
County of Lincoln )	
18+1	
Subscribed and sworn to before me this day of day of 20	
Notary Public	
MELODY YOUNG NOTARY PUBLIC STATE OF WYOMING My commission expires 3/2/25	



Approvals:		
The mayor and the Town clerk will provide have been obtained. The Town Clear and/or applicants.  Mayor:  Town Clerk:		
OWN CLERK:	and A	
Clerk's Use Only	/	
Fees: Date paid: 4/28/2023	(V) Check # 11399 ()	Cash - Receipt
	()/eneex # <u>-10 -</u> - ( /	cosii iliccipi
Date Council Reviewed:	( ) Approved	( ) Denied
	. , .,	, ,
Date Permit Issued:		

## **Website Services**

## Option # 1 - Civic Plus

One Time Fee

\$ 4,758.00 Ultimate Design \$850.00

1,100.00 Meetings Hub (Searchable) (optional) \$ 1,500.00 Meeting and Agenda Management

825.00 (Pay this yearly for a website redesign ever 4th year) \$1,500.00 Import of Historic Files (Optional)

Upon signing the contract 100% of 1 year cost is due.

Civic Plus offers Codification – We can save 20% - if we do meet management and codification. Cost for Codification will come as a separate quote.

## Option # 2 - Granicus

Yearly Cost One Time Fee

\$ 6,000.00 Essentials Package 1st year \$7,900.00

6,420.00 2nd Year

6869.40 3rd Year

7,350.26 4th year

7,864.78 5th Year Similar features proposal not as detailed.

## Option # 3 See Jackson Hole

Refresh Current Site \$15,000 - 20,000

Full Redesign of website \$50,000

## Codification

## Option # 1 Sanderson Law

Estimated time and fee 76 hrs. @ 150.00 an Hour.

## Total Fee \$11,400.00

- Edit Revisions on Title 1 General Provisions, Municipal Ct, Investment Policy, Admin Proc
- Finish Organization and Edits on Title 2 Catch all
- Finish Organization and Edits on Title 3 Revenue and Taxation
- Finish Organization and Edits on Title 4 Business Regulation/Economic Development
- Finish Organization and Edits on Title 5 Health Safety and Sanitation
- Finish Organization and Edits on Title 6 Police Regulation -Criminal Code
- Finish Organization and Edits on Title 7 Building Code and Regulation
- Finish Organization and Edits on Title 8 Water and Sewer Enterprises
- Finish Organization and Edits on Title 15 City and Town Regs (per WY STATUTES)
- Finish Organization and Edits on Title 17 Land Use and Development
- Meetings on Revisions, Edits w/ Council and Boards

All time and rates quoted above are estimates only. Time and rates may change depending on unforeseen factors. Estimate does not include budget for hyperlinks and publication to Town's website. This office does not manage web publication.

## Option # 2 American Legal Publishing Codification

- American Legal Publishing Codifies includes an editorial and legal review, 6 books, 300 pages each(estimate), and Online Code Solution
- Fee \$ 7,900.00
- Period of 12 Months

## Option # 2a

- Creation of digital Online Code if Sanderson Law Firm Codifies Fee: \$ 595 Set UP
- Annual Hosting Fee\$ 459.00
- Assists with supplements \$22.00 a page.

## Option # 3 Civic Plus

Use of Civic Plus Website Services plus codification gives us a 20% discount on the website services.



# Town of Alpine RESOLUTION No. 511

# A RESOLUTION APPROVING MAYOR ERIC GREEN TO MAKE APPLICATION FOR BUSINESS CREDIT CARDS AT THE FIRST BANK OF WYOMING

WHEREAS, the Town of Alpine currently has their Business Credit Card account with the First Bank of Omaha and would like to close the First Bank of Omaha account;

WHEREAS, the Town of Alpine would like to continue to utilize credit cards for the payments and purchases;

**NOW THEREFORE BE IT RESOLVED,** the Town of Alpine Council authorizes Mayor Eric Green to apply for a new Business Credit Card Account with First Bank of Wyoming and further authorizes to sign any documents associated with the new account and close the First Bank of Omaha Account;

AND, the Town council authorizes Mayor Eric Green to be named Authorized principal on the First Bank of Wyoming Credit Card Account, as such, granting him full power and authority to control, direct, and manage the Business, sign for and bind the Town of Alpine and request the issuance of cards.

Vote: Yes, No, Abs	sent, and Abstain.
	Eric Green, Mayor
ATTEST:	
Monica L. Chenault, To	own Clerk/Treasurer

This resolution passed and adopted on this 16th day of May 2023.



#### \_C O R P O R A T I O N 4750 14 Mile Road ROCKFORD, MI. 49341

616-863-9155 PH 616-863-9177 FAX

E-mail: mike.forsyth@amplirollusa.com

In reference to our telephone conversation, I am pleased to send you this quote.

To: Alpine

307-880-2869

1 Ea. 13.5' Dump body with the following to be included. \$14,500.00

Overall length of 13'5.

12 Gauge side walls.

34" High side walls minimum.

7 Gauge floor.

Dump through tail gate with safety chains.

⅓ Cab shield.

36" hook height A-Frame assembly.

Long sills of 2" x 6" x 4" Tubing (Stellar 108-11-20K)

Dual rear rollers 8" x 10".

Painted one standard color.

Factory freight to your location

Add air latching tailgate.

\$650.00

Ιf	accepted	please	sign	and	fax	back	(m)	Mu
ву:					_	Date:	5/4/2023	3

Michael D Forsyth

NOTE: PRICE IS GOOD FOR 45 DAYS ONLY. DOES NOT INCLUDE ANY FEDERAL, STATE, LOCAL, USE, OR SALES TAXES.

#### ORDINANCE 301 2023-01

AN ORDINANCE AMENDING TOWN OF ALPINE ORDINANCE 256 ORDINANCE NO. 2018-06, ADOPTED JANUARY 15, 2008 PROVIDING FOR THE ESTABLISHMENT OF A RECREATION BOARD FOR THE TOWN OF ALPINE, WYOMING.

WHEREAS, the Governing Body of the Town of Alpine has authority to enact laws that regulate and protect the health, safety, and welfare of its citizens; and

WHEREAS, the Governing Body of the Town of Alpine has authority to enact laws that provide for the recreation an entertainment of the citizens of the Town of Alpine, Wyoming; and

NOW THEREFORE, BE IT ORDAINED by the Governing Body of the Town of Alpine, Wyoming that Ordinance 256 No. 2018-06, adopted January 15, 2008, be hereby amended as follows:

## Section 2. MEMBERS OF THE BOARD, TERMS

The Board shall consist of five (5) members and shall be appointed by the Mayor with the consent of the Town Council to serve for a terms as follows two (2) members shall be appointed for a term of three (3) years, two (2) members shall be appointed to serve for a term of three (2) years, and one (1) member shall serve for a term of one (1) year, provided however, that any member of the Board may be removed by the Mayor with the Town Council concurring. In the event of vacancy, the Mayor may, with the concurrence of the Town Council, appoint someone for the expired term.

## Section 5. JURISDICTION OF BOARD

- (a) The Town shall manage and maintain all recreational equipment.
- (f) The Board shall plan, manage, organize and oversee all recreational activities organized by the Board.

This Amended Ordinance shall become effective from the date of its passage. Sections and subsections not specifically amended here shall remain as enacted.

PASSED 1st READING THIS 21st DAY OF MARCH 2023

Vote: 5 yes, 0 no, 0 abstain, 0 absent

PASSED 2<sup>nd</sup> READING THIS 18<sup>th</sup> DAY OF APRIL 2023

Vote: 3 yes, 0 no, 0 abstain, 2 absent

Vote: yes,	no, abstain, absent
	TOWN OF ALPINE
	BY: ERIC GREEN, MAYOR
ATTEST:	
BY: MONICA L. CHEN	

## ATTESTATION OF THE TOWN CLERK

STATE OF WYOMING	)
COUNTY OF LINCOLN	) )
I hereby certify that the forgoidays in the Town Clerk's Offi	ing 301 ORDINANCE NO. 2023-01 was duly posted for ten (10) ce.
	ing Ordinance was duly recorded in the BOOK OF ORDINANCES COLN COUNTY, WYOMING.
ATTEST:	
MONICA L. CHENAULT, C	LERK /TREASURER

#### ORDINANCE 302 No. 2023-02

AN ORDINANCE AMENDING TOWN OF ALPINE ORDINANCE 294 ORDINANCE NO. 2022-12, ADOPTED JUNE 20, 2022 ROVIDING FOR THE ESTABLISHMENT OF THE ALPINE TOURISM AND TRAVEL PROMOTION BOARD FOR THE TOWN OF ALPINE, WYOMING.

WHEREAS, the Governing Body of the Town of Alpine has authority to enact laws that regulate and protect the health, safety, and welfare of its citizens; and

WHEREAS, the Governing Body of the Town of Alpine has authority to enact laws that provide for the promotion of tourism and travel to the Town of Alpine, Wyoming; and

NOW THEREFORE, BE IT ORDAINED by the Governing Body of the Town of Alpine, Wyoming that Ordinance 294 No. 2022-12, adopted June 20, 2022, be hereby amended as follows:

#### Section 2. MEMBERS OF THE BOARD, TERMS

The Board shall consist of three (3) members and shall be appointed by the Mayor with the consent of the Town Council to serve for a terms as follows one (1) members shall be appointed for a term of three (3) years, one (1) members shall be appointed to serve for a term of two (2) years, and one (1) member shall serve for a term of one (1) year, provided however, that any member of the Board may be removed by the Mayor with the Town Council concurring. In the event of vacancy, the Mayor may, with the concurrence of the Town Council, appoint someone for the expired term.

This Amended Ordinance shall become effective from the date of its passage.

PASSED	1 <sup>st</sup> READING THIS 21 <sup>st</sup> DAY OF MARCH 2023
Vote:	5 yes, 0 no, 0 abstain, 0 absent
PASSED :	2 <sup>nd</sup> READING THIS 18 <sup>th</sup> DAY OF APRIL 2023
Vote:	3 yes, 0 no, 0 abstain, 2 absent
	3 <sup>rd</sup> READING THIS 16 <sup>th</sup> DAY OF May 2023 yes, no, abstain, absent
VOIC.	

## TOWN OF ALPINE

	BY:	
	ERIC GREEN, MAYOR	
ATTEST:		
BY:		
MONICA L. CHENAULT, CLEI	RK /TREASURER	

## ATTESTATION OF THE TOWN CLERK

STATE OF WYOMING	
COUNTY OF LINCOLN	)
I hereby certify that the forgodays in the Town Clerk's Of	oing 302 ORDIANCE NO. 2023-02 was duly posted for ten (10) fice.
•	oing Ordinance was duly recorded in the BOOK OF ORDINANCES NCOLN COUNTY, WYOMING.
ATTEST:	
MONICA L. CHENAULT.	CLERK /TREASURER

# 305 ORDINANCE NO. 2023-05 TOWN OF ALPINE BUDGET FOR FISCAL YEAR 2023

AN ORDINANCE AMENDING THE TOWN OF ALPINE BUDGET FOR FISCAL YEAR 2023 AS ADOPTED BY THE TOWN OF ALPINE ON JUNE 21, 2022.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF ALPINE, LINCOLN COUNTY, WYOMING THAT 293 ORDINANCE NO. 2022-11 TOWN OF ALPINE BUDGET WILL BE REPEALED AND REPLACED BY 305 ORDINANCE NO. 2023-05.

**SECTION 1:** THAT THE FOLLOWING MONIES SHALL BE SET ASIDE AS ANTICIPATED FOR THE REVENUES AND INCOME FOR THE GENERAL FUND, WATER DEPARTMENT AND THE SEWER DEPARTMENT OF THE TOWN OF ALPINE, LINCOLN COUNTY, WYOMING, FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2022, AND ENDING JUNE 30, 2023.

#### ANTICIPATED REVENUES AND INCOME

SECTION 1: Sub Paragraph A: GENERAL FUND		
ITEM		AMOUNT FY 2023
County Income	\$	165,000.00
Federal Income	\$	138,000.00
State Income	\$	916,000.00
Town of Alpine Income		102,900.00
Other Income – Grant, Interest, Loan, Prior Year Fund Balance	\$	357,649.00
Sub Paragraph A: Total General Funds Income	\$	1,679,949.00
SECTION 1: Sub Paragraph B: WATER DEPARTMENT		
ITEM		AMOUNT FY 2023
Monthly Service Income	\$	500,000.00
Connections Other –Tap Fees, Disconnect Fee, Transfer Fee	\$	92,250.00
Other Income – Grant, Interest, Loan, Prior Year Fund Balance	\$	460,500.00
Sub Paragraph B: Total Water Department Income	\$	1,052,750.00
SECTION 1: Sub Paragraph C: SEWER DEPARMENT		
ITEM		AMOUNT FY 2023
Monthly Service Income	\$	415,000.00
Connections	\$	365,000.00
Other Income – Grant, Interest, Loan, Prior Year Fund Balance	\$	1,370,000.00
Sub Paragraph C: Total Sewer Department Income	\$	2,150,000.00

**SECTION 2:** THAT THE FOLLOWING SUMS OF MONEY ARE HEREBY APPROPRIATED TO DEFRAY THE EXPENSES AND DISBURSEMENTS FOR THE GENERAL FUND, WATER DEPARTMENT AND THE SEWER DEPARTMENT OF THE TOWN OF ALPINE, LINCOLN COUNTY, WYOMING FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023.

## **ANTICIPATED EXPENSES AND DISBURSEMENTS**

SECTION 2:	Sub Paragraph A: GENERAL I	FUND
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ITEM	 AMOUNT FY 2023
Police Department	\$ 102,200.00
Municipal Court	\$ 10,700.00
Administration	\$ 103,500.00
Civic Center	\$ 46,000.00
Bus. & Comm. Dev./Comp Plan	\$ 109,000.00
Insurance Premium	\$ 68,000.00
Pension Plan	\$ 45,000.00
Lease and Rents	\$ 7,500.00
Debt Service	\$ 191,000.00
Maintenance	\$ 138,400.00
Parks and Recreation	\$ 71,000.00
Payroll Taxes	\$ 28,000.00
Planning & Zoning	\$ 42,500.00
Professional Services	\$ 90,000.00
Salaries	\$ 268,000.00
Street and Roads	\$ 131,000.00
Travel	\$ 5,000.00
Capital Expenditure and Other Expense	\$ 220,000.00
Sub Paragraph A: Total General Fund Expenses	\$ 1,687,100.00

**SURPLUS OF \$2,849.00** 

**SECTION 2**: Sub Paragraph B: WATER DEPARTMENT

ITEM	AMOUNT FY 2023
Administration	\$ 114,500.00
Repair & Maintenance	\$ 165,600.00
Salaries	\$ 150,000.00
Operations	\$ 72,500.00
Debt Services	\$ 30,000.00
Depreciation Expense	\$ 100,000.00
Capital Outlay	\$ 410,000.00
Sub Paragraph B: Water Funds Expense	\$ 942,600.00

**SURPLUS OF \$10,150.00** 

SECTION 2: Sub Paragraph C: SEWER DEPARTMENT **ITEM AMOUNT FY 2023** \$ 85,000.00 Administration \$ 365,000.00 Maintenance \$ 47,000.00 **Operations** \$ 147,000.00 Salaries & Benefits \$ 14,000.00 Insurance - Plant \$ 1,000,000.00 **Capital Outlay Depreciation Expense** \$ 120,000.00 **Debt Service** \$ 188,000.00 Sub Paragraph C: Sewer Department Expense \$ 1,966,000.00 **SURPLUS OF \$184,000.00** The foregoing has been projected from the actual revenues and disbursements of the Town of Alpine for the Fiscal Year ending June 30, 2023, as a realistic and true anticipation of the Fiscal Year beginning July 1, 2022, and ending June 30, 2023. **SECTION 3:** Now, therefore, be it ordained by the Town Council of the Town of Alpine, Wyoming, that the foregoing be adopted as the official Budget of the Town of Alpine for the ordinary operations of the Town General Fund, Water Department and Sewer Department for the Fiscal Year 2023. SECTION 4: Any ordinance or part of any ordinance that may conflict herewith is hereby repealed. SECTION 5: This ordinance passed and approved on the following dates: Passed First Reading this 2<sup>nd</sup> Day of May 2023. VOTE: 0 Yes, 0 No, 0 Abstain, 1 Absent (Councilman Larsen) Passed Second Reading this 16th Day of May 2023. VOTE: \_\_\_ Yes, \_\_\_ No, \_\_\_ Abstain, \_\_\_ Absent Passed on Third and Final Reading this 20th Day of June 2023. VOTE: Yes, No, Abstain, Absent **TOWN OF ALPINE** Eric Green, Mayor ATTEST:

> 305 Ordinance No. 2023-05 Page **3** of **4**

Monica L. Chenault, Clerk/Treasurer

#### ATTESTATION OF THE TOWN CLERK

STATE OF WYOMING COUNTY OF LINCOLN TOWN OF ALPINE

I hereby certify that the forgoing 305 Ordinance No. 2023-05 shall be duly posted for ten (10) days in the Town Office.

I further certify that the foregoing Ordinance will be posted on the Town website in final form, upon its passing and approved by the Town Council as soon as is practical.

I further certify that the forgoing Ordinance was duly recorded in the BOOK OF ORDINANCES VI, TOWN OF ALPINE, LINCOLN COUNTY, WYOMING.

# 306 ORDINANCE NO. 2023-06 TOWN OF ALPINE BUDGET FOR FISCAL YEAR 2024

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF ALPINE, LINCOLN COUNTY, WYOMING THAT ORDINANCE 306 NO. 2023-06 WILL SET FORTH THE BUDGET FOR FISCAL YEAR 2024 BEGINNING ON JULY 1, 2023. AND ENDING ON JUNE 30, 2024.

**SECTION 1:** THAT THE FOLLOWING MONIES SHALL BE SET ASIDE AS ANTICIPATED FOR THE REVENUES AND INCOME FOR THE GENERAL FUND, WATER DEPARTMENT AND THE SEWER DEPARTMENT OF THE TOWN OF ALPINE, LINCOLN COUNTY, WYOMING, FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2023, AND ENDING JUNE 30, 2024.

#### **ANTICIPATED REVENUES AND INCOME**

SECTION 1: Sub Paragraph A: GENERAL FUND		
ITEM		AMOUNT FY 2024
County Income	\$	190,000.00
Federal Income	\$	140,000.00
State Income	\$	898,500.00
Town of Alpine Income		244,450.00
Other Income – Grant, Interest, Loan, Prior Year Fund Balance	\$	322,500.00
Sub Paragraph A: Total General Funds Income	\$	1,792,450.00
SECTION 1: Sub Paragraph B: WATER DEPARTMENT		
ITEM		AMOUNT FY 2024
Monthly Service Income	\$	510,000.00
Connections Other –Tap Fees, Disconnect Fee, Transfer Fee	\$	55,000.00
Other Income – Grant, Interest, Loan, Prior Year Fund Balance	\$	963,000.00
Sub Paragraph B: Total Water Department Income	\$	1,528,000.00
SECTION 1: Sub Paragraph C: SEWER DEPARMENT		
ITEM		AMOUNT FY 2024
Monthly Service Income	\$	510,000.00
Connections	\$	90,000.00
Other Income – Grant, Interest, Loan, Prior Year Fund Balance	\$	2,762,000.00
Sub Paragraph C: Total Sewer Department Income	\$	3,362,000.00

**SECTION 2:** THAT THE FOLLOWING SUMS OF MONEY ARE HEREBY APPROPRIATED TO DEFRAY THE EXPENSES AND DISBURSEMENTS FOR THE GENERAL FUND, WATER DEPARTMENT AND THE SEWER DEPARTMENT OF THE TOWN OF ALPINE, LINCOLN COUNTY, WYOMING FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024.

## **ANTICIPATED EXPENSES AND DISBURSEMENTS**

SECTION 2: Sub Paragraph A: GENERAL FUND

ITEM	 AMOUNT FY 2024
Police Department	\$ 98,600.00
Municipal Court	\$ 11,400.00
Administration	\$ 106,000.00
Civic Center	\$ 46,000.00
Bus. & Comm. Dev./Comp Plan	\$ 35,000.00
Insurance Premium	\$ 68,000.00
Pension Plan	\$ 60,000.00
Lease and Rents	\$ 3,500.00
Debt Service	\$ 216,000.00
Maintenance	\$ 89,750.00
Parks and Recreation	\$ 58,500.00
Payroll Taxes	\$ 33,000.00
Planning & Zoning	\$ 42,500.00
Professional Services	\$ 100,000.00
Salaries	\$ 273,000.00
Street and Roads	\$ 30,000.00
Travel	\$ 9,000.00
Capital Expenditure and Other Expense	\$ 420,000.00
Sub Paragraph A: Total General Fund Expenses	\$ 1,787,250.00

**SURPLUS OF \$5,200.00** 

**SECTION 2**: Sub Paragraph B: WATER DEPARTMENT

ITEM	AMOUNT FY 2024
Administration	\$ 153,000.00
Repair & Maintenance	\$ 144,000.00
Salaries	\$ 170,000.00
Operations	\$ 90,000.00
Debt Services	\$ 30,000.00
Depreciation Expense	\$ 100,000.00
Capital Outlay	\$ 756,000.00
Sub Paragraph B: Water Funds Expense	\$ 1,443,000.00

**SURPLUS OF \$85,000.00** 

SECTION 2: Sub Paragraph C: SEWER DEPARTMENT ITEM **AMOUNT FY 2024** \$ 110,000.00 Administration \$ 115,000.00 Maintenance \$ 63,000.00 **Operations** Salaries & Benefits \$ 165,000.00 \$ 20,000.00 Insurance - Plant \$ 2,500,000.00 **Capital Outlay** \$ 200,000.00 **Depreciation Expense** \$ 188,000.00 **Debt Service** Sub Paragraph C: Sewer Department Expense \$ 3,361,000.00 **SURPLUS OF \$1,000.00** The foregoing has been projected from the actual revenues and disbursements of the Town of Alpine for the Fiscal Year ending June 30, 2023, as a realistic and true anticipation of the Fiscal Year beginning July 1, 2023, and ending June 30, 2024. **SECTION 3:** Now, therefore, be it ordained by the Town Council of the Town of Alpine, Wyoming, that the foregoing be adopted as the official Budget of the Town of Alpine for the ordinary operations of the Town General Fund, Water Department and Sewer Department for the Fiscal Year 2024. **SECTION 4**: Any ordinance or part of any ordinance that may conflict herewith is hereby repealed. SECTION 5: This ordinance passed and approved on the following dates: Passed First Reading this 2<sup>nd</sup> Day of May 2023. VOTE: 4 Yes, 0 No, 0 Abstain, 1 Absent (Councilman Larsen) Passed Second Reading this 16<sup>rd</sup> Day of May 2023. VOTE: \_\_\_ Yes, \_\_\_ No, \_\_\_ Abstain, \_\_\_ Absent Passed on Third and Final Reading this 20th Day of June 2023. VOTE: \_\_\_ Yes, \_\_\_ No, \_\_\_ Abstain, \_\_\_ Absent TOWN OF ALPINE Eric Green, Mayor ATTEST:

Monica L. Chenault, Clerk/Treasurer

#### ATTESTATION OF THE TOWN CLERK

STATE OF WYOMING COUNTY OF LINCOLN TOWN OF ALPINE

I hereby certify that the forgoing 2305 Ordinance No. 2023-05 shall be duly posted for ten (10) days in the Town Office.

I further certify that the foregoing Ordinance will be posted on the Town website in final form, upon its passing and approved by the Town Council as soon as is practical.

I further certify that the forgoing Ordinance was duly recorded in the BOOK OF ORDINANCES VI, TOWN OF ALPINE, LINCOLN COUNTY, WYOMING.